

# AAUW SAN RAMON Member Profile

- **New members:** Complete this entire form.
- **Renewing members:** Fill in any new/changed information and where you would like to volunteer to help our branch.
- **Mail** this page along with the invoice page (back of this page) and your check to the address on the invoice page.

**Name:** \_\_\_\_\_ **Spouse/Partner:** \_\_\_\_\_  
Last First

**Address:** \_\_\_\_\_  
Street City State Zip

**Phone:** Home ( ) \_\_\_\_\_ **Work** ( ) \_\_\_\_\_ **Cell** ( ) \_\_\_\_\_

**DOB:** MONTH/DATE \_\_\_\_\_ **Occupation:** \_\_\_\_\_

**PLEASE PRINT CLEARLY**

**E-Mail:** \_\_\_\_\_ **Referred by** \_\_\_\_\_

*The View from San Ramon* will be sent to you by e-mail. Please check here if you require a hard copy by regular mail: \_\_\_\_\_  
 We require \$10 to cover the cost of providing this copy. Please provide a check payable to: AAUW San Ramon.

**New members only, please fill in this section:**

**Undergraduate School:** \_\_\_\_\_

**Degree and Year:** \_\_\_\_\_ **Major(s)** \_\_\_\_\_

**Graduate School** \_\_\_\_\_

**Degree(s) and Year:** \_\_\_\_\_ **Major** \_\_\_\_\_

**Our branch is only as strong as our membership. Your talents and interests keep our branch vibrant and functioning. Please indicate where your talents lie and how you can be of service by checking categories below.**

**PRIORITIES & PERSONAL INTERESTS**

- \_\_\_ Community Action
- \_\_\_ Diversity
- \_\_\_ Education
- \_\_\_ Education Equity
- \_\_\_ International Relations
- \_\_\_ Leadership Training
- \_\_\_ Legal Advocacy Fund
- \_\_\_ Legislation/Public Policy
- \_\_\_ Reproductive Choice
- \_\_\_ Women’s Issues
- \_\_\_ Tech Trek
- \_\_\_ University Relations

**SPECIAL INTEREST GROUPS**

- \_\_\_ Audio Book Exchange
- \_\_\_ Book Exchange
- \_\_\_ Bridge
- \_\_\_ Daytime Readers
- \_\_\_ Fourth Friday Flicks
- \_\_\_ Games Night
- \_\_\_ Lunch Bunch
- \_\_\_ Mahjong
- \_\_\_ Night Book Club
- \_\_\_ Travel
- \_\_\_ Walking/Hiking

**Committee Positions**

- \_\_\_ AAUW Fund
- \_\_\_ Audit
- \_\_\_ Hospitality
- \_\_\_ Local Scholarship Selection

- \_\_\_ Membership
- \_\_\_ Programs
- \_\_\_ Tech Trek

**Talent/Resources**

- \_\_\_ Accounting/Finance
- \_\_\_ Baking
- \_\_\_ Computer Skills
- \_\_\_ Decorating
- \_\_\_ Fundraising
- \_\_\_ Greeting/Hospitality
- \_\_\_ Graphic Design
- \_\_\_ Membership Recruiting
- \_\_\_ Newsletter
- \_\_\_ Program Planning
- \_\_\_ Publicity
- \_\_\_ Share Home or Garden for event

Dues  
AAUW San Ramon

NAME \_\_\_\_\_

Please submit with your check to: AAUW San Ramon P.O. Box 336 San Ramon CA 94583

**MEMBERSHIP DUES (effective March 16)**  
**Make membership checks payable to: AAUW San Ramon**

**Regular Branch Member** **\$102** (\$62 Assn.\* + \$20 State + \$20 Branch)

\* Please note that \$59.00 of the Association Dues are tax deductible

**Dual Member** **\$20** (\$0 Assn. + \$0 State + \$20 Branch)

If your primary branch is NOT San Ramon, name of primary branch: \_\_\_\_\_

**Life Member** **\$40** (\$0 Assn. + \$20 State + \$20 Branch)

(Lifetime fee previously paid to National AAUW)

**Honorary Life Member** **\$ 0**

(Fee honorarium for members belonging 50 yrs.+)

**Printing/postage for paper copy of The View** **\$10 per year** (Please include a separate check)

**Optional Additional Donations in ANY amount**  
Donations indicated with \* are tax-deductible

**\*AAUW Fund** (check payable to "AAUW Fund" indicating fund # in memo line) \$ \_\_\_\_\_

- AAUW Greatest Needs Fund (9110)
- Use my gift to support Economic Security for Women (4449)
- Use my gift to support Leadership Initiatives for Women (4452)
- Use my gift to support Education and Training for Women (4450)
- Use my gift to support Governance and Sustainability (4451)

**\*Local Scholarships:** \$ \_\_\_\_\_

(check payable to "AAUW CA Special Projects Fund" indicate "Local Scholarship" on memo line)

**\*Tech Trek:** \$ \_\_\_\_\_

(check payable to "AAUW CA Special Projects Fund" indicating "Tech Trek" on memo line)

We are always looking for members who have interesting experiences or expertise to share with our members. Please let us know what you would like to share with the organization or identifying any program topics that interest you:

\_\_\_\_\_  
\_\_\_\_\_

Amt received:

Check#:

Date received: